

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... JUN 03 1994

Returned to applicant for correction..... AUG 10 1994

Corrected application filed.....

Map filed..... JUN 03 1994

The applicant USDI - Bureau of Land Management (Undivided 50% Interest) (Et. All Below*)

705 Hall Street, of Susanville
Street and No. or P.O. Box No. City or Town

CA, 96130, hereby make application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a

copartnership or association, give names of members.) *Hicks Brothers (Undivided 25% Interest) Co.
Rd. 1, Cedarville, CA 96104, *Joe H. Stevenson (Undivided 25% Interest) Star Rt.,
Cedarville, CA 96104.

1. The source of the proposed appropriation is Underground
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is 0.0094 second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....

3. The water to be used for Stockwater & Wildlife
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated.....

(b) Stockwater, state number and kinds of animals to be watered 300 Cattle

(c) Other use (describe fully under No. 12. "Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point Within the NW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of
Describe as being within a 40-acre subdivision of public

Section 3, T41N, R20E, MDB+M, at a point from which the East $\frac{1}{4}$ corner of said
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.

section 3 bears N 76° 14' 24" E, a distance of 2128.72 feet.

6. Place of use Within the NW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of section 3, T41N, R20E, MDB+M.
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

7. Use will begin about May 1 and end about September 30, of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Drilled well with solar powered pump,
State manner in which water is to be diverted, i.e. diversion structure, ditches and

1-10,000 gallon storage tank and two 3000 gallon troughs
flumes, drilled well with pump and motor, etc.

9. Estimated cost of works.....\$13,000.....

10. Estimated time required to construct works.....1 year.....
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use.....1 year after completion of work.....

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

BLM Project No. 5723 Johnson Well No. 3

BLM Map No. CA-020-WR-69

By s/Virgil L. Whitten
 Water Right Surveyor No. 686
 Virgil L. Whitten (Agent),
 705 Hall Street Susanville, CA 96130

Compared bc/bc jr/bk

Protested

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of livestock served from the waters of this source. It is further understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to any other ground water development in the area. The well shall be equipped with a 2-inch opening for measuring depth to water. If well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of the water herein granted at any and all times but does not take responsibility for the use of the Federal range.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0094 cubic feet per second, or sufficient to water 300 head of cattle.

Work must be prosecuted with reasonable diligence and be completed on or before June 30, 1996

Proof of completion of work shall be filed before July 30, 1996

Application of water to beneficial use shall be filed on or before June 30, 1998

Proof of the application of water to beneficial use shall be filed on or before July 30, 1998

Map in support of proof of beneficial use shall be filed on or before N/A

Completion of work filed JUN 25 1996

Proof of beneficial use filed

Cultural map filed

Certificate No. Issued

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.
 State Engineer of Nevada, have hereunto set my hand and the seal of my

office, this 30th day of June

A.D. 1995

R. Michael Turnipseed P.E.
 State Engineer